



Chaperone/Teacher media release

Please use a pen, print and answer all questions.

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

Name of Emergency Contact: _____ Phone #: _____

School Name: _____

Dear Chaperone/Teacher:

You have indicated an interest in participating in Career Day, held on November 17, 2016. The event will be held at the Washington State Fairgrounds from 8:30 a.m. to 1:30 p.m. Bus transportation to and from the event will be provided by participating school districts. **LIMIT TWO BUSES PER SCHOOL, PROVIDING FOUR CHAPERONES EACH BUS.** You will be accompanying students as they view the various exhibitors at the event. Lunch will be provided for everyone in attendance.

As part of the event, you may have the opportunity to participate in hands-on activities of industry processes, which may involve the use of hand tools, power tools, and heavy equipment. **You will be required to: wear a hard hat provided by the event sponsors, observe safety rules, wear safety glasses provided, wear close toed shoes** and follow directions given by the event sponsors and volunteers. In addition, you may be photographed and/or voice and/or video recorded for publicity purposes.

I assume any and all risk of damage or injury to his/her person or property and hereby release my school district and its employees; Pierce County Career Day planning committee, sponsors and presenters; from any and all claims or liabilities resulting from my participation.

In addition, I hereby consent to the photographing of myself and the recording of my voice, and the use of these photographs and/or recordings for advertising, publicity, commercial or other business purposes, free of charge. I understand that the term "photograph" as used herein encompasses both still photographs and motion picture footage.

I further consent to the reproduction and/or authorization by the Members of the 2016 Event Planning Committee for Pierce County Career Day and/or participating school districts to reproduce and use said photographs and recordings of my voice for use as described above. Further, I understand that others, with the consent of the Members of the 2016 Event Planning Committee, may use and/or reproduce such photographs and recordings.

I hereby release the Members of the 2016 Event Planning Committee and any of their associates or affiliated companies, and my school district and any of its employees, from all claims of any kind on account of such use.

Printed Name: _____

Signature: _____ Date: _____